

**“THE IMPACT OF SOUND AND ENVIRONMENT ON UNIVERSE - A STUDY
[FROM THE PRESENT IN COLLABORATION TO THE ANCIENT INDIAN PAST]”**

UDAI NARAIN SINHA

Associate Professor, Ancient Indian History and Archaeology, Lucknow University, Lucknow, India

ABSTRACT

The question of climate changes globally brought 193 Countries under a flag to think about its solution in 2009 but few stood in favour of it in Copenhagen- summit. Then it was felt that all the challenges American policymakers have to overcome would be a white elephant for the developed Nations and each one of the Country would have to cut down their own projects that would have been the cause of the formation of Carbon in the space. but however, nearly two-thirds of people surveyed were of the opinion the federal government should regulate the release of greenhouse gases from sources like power plants, cars and factories in an effort to curb global warming. The views expressed herein are of true values that all the countries should understand but few stood in favour of it and as such not only the summit of Copenhagen failed but also the recent summit on Doha could not brought a result to this end.

Climate change is a common challenge for humanity. We must work in earnest for a better future for present and for the future generations. To this end example of the destruction of Indus Valley Civilization may be taken to the accounts. Dr. Madhusudan Mishra is of the opinion that it is because of the destruction of Indus Valley Civilization by fire, we see the very first Mantra of the Rigveda in appreciation of Agni or fire.

This fire would have probably resulted out of imbalances created in that time by developed humanbeings.

India recognized this and enacted environmental protection act.

This environmental imbalances may also hit to the sound pollution that we are seeing today.

Conclusions

Now it is our duty to protect these environmental factors and let them not go to decay.

To sum up we may say that nature teaches us this through its sources for the importance of sound and environment as the trees give shelter to all irrespective of caste and creed,— and proclaim that all men are equal. The plants teach us not to be over fond of the body— and the birds that are content with the food they get for the day tell us not to worry about the morrow—for In their death too the birds give us a lesson about the transience of the world. Thus Mother Nature exhorts us to discard attachment to ourselves and our earthly possessions. Verily, Nature is the school where man, taught by the greatest sadguru, God, can acquire divine wisdom through sound of nature like girdling sound of water, gentle breez of the morning and the chirping of the birds, thus all giving the message that human form is the embodiments of Love! As is therefore explained by Vedic Mantra in the following manner:-

Om idaa devahoor manuryagya neer bruhaspathi rukthaamadaanishagum sishadhvishvedevaah ssookthavachahf pruthivimaatharmaa maa higumseermadhu manishye madhu janishye madhu vakshyaami madhu vadishyaami madhumatheem devebhyo vaachamudhyaasagumshusrooshenyaam manushyeebhyastham maa devaa avanthu shobhaayai pitharo anumadhanthu

It means... Let me think sweet thoughts; let me perform sweet actions which bear sweet fruits; let me bear sweet offerings; let my speech and praise be sweet; let me utter words which sound sweet unto the Gods; let me utter sweet words unto men who would lend their ears. Let the Gods illumine me and render my speech sweet.

So in the last I pray that when I am dealing with others... let my speech be pure, steady and peace causing and the other context where words have to be taken superficially is when the other person is speaking to me, either praise or blame, let me not get swayed away, let me not lose sight of the divinity inside him or her, let my love be unconditional. To conclude we would like to say that moral bindings and moral teachings that we are losing day by day needs to be maintain to safe guard our environment of Universe that has been already told by All Merciful Buddha in his discourses and Ashoka the Great in his edicts, otherwise going against the Nature will certainly create destruction.

KEYWORDS: This Paper Describes Sound and Environment as the Two Side of Coine

One can not survive without the proper management of the other one. On presentation of this paper Sanskrit and some tamil words are used, which have been on the paper itself explained.

The aim of this paper is to present an idea about the masses that never hurting anyone but ever loving with the Nature can maintain environment and hence if it is maintained all kind of criminal activities shall vanish, because love is God